

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for October 15th, 2025 @ 10:00 AM

<https://us06web.zoom.us/j/82373850435?pwd=SLKW644R3TylMpspxoFNrbcM28bAmZ.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: October 1st, 2025 Meeting Minutes
- C. Public Comment –
- D. UT Update – Director Buswell & Deputy Morrison
 - TIF (Tax Increment Financing) - Dee Williams, Director / Maine Stream Finance
 - Application for Funding - Northern Timber Cruisers – Discussion & Vote
 - Town of Chester / Sand Salt Shed Rental Agreement - Discussion & Vote
 - PILT Fund Request / Millinocket Fire / Mule II Litter Wheel @ \$1,879 - Discussion & Vote
 - Fall Paving Projects - Update
- E. Deeds Update – Register Bulay
 - 2026 PRIA Conference / February (Out of State Travel) – Discussion & Approval
- F. EMA – Director Fox
 - Misc. Funding Received / Request to Deposit into (G 3 – 996 -31 / EMA Vehicle Escrow) - Vote
- G. Probate – Register Simmons
 - Dept. 11 – 2026 Budget Presentation
 - Legislative Plan (LD1766) – Incorporate Probate Court into Judicial Branch - Discussion
- H. Sheriff's Update
 - Dept. 13 / Civil – 2026 / Budget Presentation
 - Dept. 12 / Sheriff's – 2026 / Budget Presentation
 - Dept. 9 / Jail – 2026 / Budget Presentation
 - Dept. 21 / Jail Cap – 2026 / Budget Presentation
 - Criminal Forfeiture Transfer / Laurent vs State of Maine - Review & Approve
 - \$219.00 / Cash & Handgun (to be destroyed) (G2-996-68 / \$12,071.57 – Current Balance)
- I. HR Update –
 - Wellness Policy Update (Pending Risk Pool) – Review and Approval
- J. Administrative – Administrator Adkins

K. Approval of Warrants

○ Payroll Warrant	10.03.25	\$ 372,054.21	10.10.25
○ A/P General Fund	10.08.26	\$ 150,040.42	10.15.26
○ A/P PRCC Bond	10.08.26	\$ N/A	10.15.26
○ A/P Unorg Terr 26	10.08.26	\$ 59,331.31	10.15.26
○ A/P UT TIF 25	10.08.26	\$ 2,475.34	10.15.26
○ A/P ARPA	10.08.26	\$108,263.71	10.15.26

L. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter – GCN #198 / Decision**
Commissioners, Treasurer Mower, CA Adkins (Remote) & HR Director Dyer

M. Adjourn –